

2025 ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT DECLARATION OF CANDIDACY

Please note that the information on this form may be available to the public in accordance with Utah State Code 63G-2-301 and 63G-2-210.

MICHAEL ~~DEBB~~ ~~COOK~~

FIRST NAME (as it will appear on the ballot)

JAMES

MIDDLE NAME (as it will appear on the ballot)

COOK

LAST NAME (as it will appear on the ballot)

for the office of TRUSTEE for the 4 (two or four-year) term

for the ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT .

State of Utah }
County of UINTAH } ss.

I, MICHAEL COOK, being first duly sworn, say that I reside at 2311 E 3100 S (Street), City of VERMIL, County of UINTAH, state of Utah, 84078 (Zip Code), 435-219-1180 (Telephone Number, if any); that I meet the qualifications for the office of board of trustees member for Ashley Valley Water & Sewer Improvement District ; that I am a candidate for that office to be voted upon at the next election; and that, if filing via a designated agent, I will be out of the state of Utah during the entire candidate filing period, and I hereby request that my name be printed upon the official ballot for that election.

mcook700@gmail.com

Email Address
(one that is closely monitored)

Candidates must provide the filing officer with an email address at the time of filing if the candidate wishes to display a candidate profile on the Statewide Electronic Voter Information website. 20A-9-203(4)(c)(iv)(B)

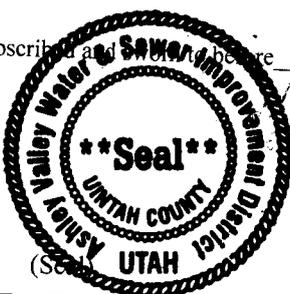
Michael James Cook

Signature of Candidate
(must be signed in the presence of the filing officer)

Subscribed and sworn to before

Nora Garcia
(filing officer name)

on this 6-9-2025
(month/day/year)



(Special district)

(Date Received)

6-9-2025

