

# 2025 ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT DECLARATION OF CANDIDACY

Please note that the information on this form may be available to the public in accordance with Utah State Code 63G-2-301 and 63G-2-210.

Wayne

FIRST NAME (as it will appear on the ballot)

MIDDLE NAME (as it will appear on the ballot)

Simper

LAST NAME (as it will appear on the ballot)

for the office of Trustee for the 4-year (two or four-year) term

for the ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT    .

State of Utah }  
County of UINTAH } ss.

I, Wayne Simper, being first duly sworn, say that I reside at 863 E 500 N. (Street), City of Vernal, County of Uintah, state of Utah, 84078 (Zip Code), 435-740-7111 (Telephone Number, if any); that I meet the qualifications for the office of board of trustees member for  Ashley Valley Water & Sewer Improvement District    ; that I am a candidate for that office to be voted upon at the next election; and that, if filing via a designated agent, I will be out of the state of Utah during the entire candidate filing period, and I hereby request that my name be printed upon the official ballot for that election.

ELECT Wayne Simper @ gmail . com

Email Address  
(one that is closely monitored)

Candidates must provide the filing officer with an email address at the time of filing if the candidate wishes to display a candidate profile on the Statewide Electronic Voter Information website. 20A-9-203(4)(c)(iv)(B)

Wayne Simper

Signature of Candidate  
(must be signed in the presence of the filing officer)

Alexa Loring  
(filing officer name)

on this 6-9-2025  
(month/day/year)



(Special district)

6-9-2025  
(Date Received)

ASHLEY VALLEY WATER & SEWER IMPROVEMENT DISTRICT

Conflict of Interest Form

Candidate/Officeholder: Wayne Simper

Office: Trustee

1A: The name(s) and address(es) of each of the individual's current employer(s) and name(s) and address(es) of each of the individual's employers during the preceding year.

- Current Employer(s): Timberline Inc  
PO BOX 790190  
Vernon, VT 84079
- Previous Employer(s):

1B: For each employer described in Item 1A, a brief description of the employment, including the individual's occupation, and, as applicable, job title.

- Current Employment: President
- Previous Employment:

2A: The name of any entity\* in which the individual is an owner or officer, or was an owner or officer during the preceding year.

<u>Ashley Central Irrigation Company</u>	<u>Greendale Canal Company</u>
<u>Ashley Water Users Association</u>	<u>Greendale Water Company</u>
<u>Uintah Basin Christian Academy</u>	<u>Timberline Inc</u>
<u>Flaming Gorge Pikes Inc</u>	

2B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 2A

<u>ACIC</u>	<u>GWL - culinary water supply</u>
<u>AWUA</u>	<u>UBCA - School</u>
<u>GCC</u>	<u>FGP - HOA</u>

(ans) companies

2C: Individual's position in the entity(ies) described in Item 2A

AGTC FGP } president UBCA } V.P.  
AVUA } GCC }  
PWC }

3A: The name of each individual from whom, or entity from which, the individual has received \$5,000 or more in income during the preceding year.\*\*

Timberline Inc

3B: A brief description of the type of business or activity conducted by the individual or entity described in Item 3A.\*\* Storage Business

4A: The name of each entity in which the individual holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds).

4B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 4A.

5A: The name of each entity or organization not described in Items 2A through 4B of this form in which the individual currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors.

Utah Special Service District 1

5B: A brief description of the type of business or activity conducted by the entity(ies) or organization(s) described in Item 5A

Recreation District

5C: Description of the type of advisory position held by the individual within the entity(ies) organization(s) described in Item 5A. *Board Member*

6A (Optional): Description of any real property in which the individual holds an ownership or other financial interest that the individual believes may constitute a conflict of interest.

6B (Optional): Description of type of interest held by the individual in the property(ies) described in Item 6A.

7A: The name(s) of the individual's spouse and any other adult residing in the individual's household who is not related by blood or marriage, as applicable.

- Spouse: *Jerry Key Simpson*
- Other Adults:

7B: For the individual's spouse, the name(s) and address(es) of each current employer(s) and name(s) and address(es) of each employer(s) during the preceding year.

- Spouse's Current Employer(s): *NA*
- Spouse's Previous Employer(s): *NA*

7C: A brief description of the employment and occupation of each adult who resides in the individual's household and is not related to the individual by blood or marriage.

8A (Optional): A description of any other matter or interest that the individual believes may constitute a conflict of interest.

Date: 6/9/25

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (Check box)

Wayne Smith

Candidate/Officeholder's Signature