

ASHLEY VALLEY WATER
& SEWER IMPROVEMENT DISTRICT
1753 E 1500 S
VERNAL UTAH

Notice of a Board Meeting and Public Hearing of the Ashley Valley Water & Sewer Improvement District, to be held Tuesday June 16, 2026 @12:00 p.m., in the conference room of Naples City located at 1420 E 2850 S Naples Utah.

REGULAR MEETING

Meeting Agenda

1. Welcome & Meeting Opening
2. Statements of Conflict (if any) on today's meeting agenda
3. **Approval of May 19, 2026, and May 26, 2026, minutes**
4. **PUBLIC HEARING**
 - 2500 South Sewer Line Extension and Water Line Upsize Project**
 - Public Comment**
5. **PUBLIC HEARING**
 - Master Plan Update**
 - Public Comment**
6. PROJECT UPDATES
 - a. **New Office Building Project update and Pay Request #9**
 - b. **500 North 1500 West Bid results and Project Award**
 - c. **2500 S Waterline and Sewer Line (Sewer Impact Fee Finance)**
7. **Certified Tax Rate**
8. **Surplus Items**
9. **Fraud Risk Assessment**
10. Monthly Water Use Report
11. **June 2026 Expenditures**
12. Operations Discussions
13. **Closed Session for discussion of the character, professional competence, or physical or mental health of an individual, and as a strategy session to discuss pending or reasonably imminent litigation, strategy session to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares.**
14. **Water Lease**
15. District Announcements

NOTICE OF SPECIAL ACCOMMODATIONS DURING PUBLIC MEETINGS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Nora at the District Office @ 435-789-9400.

I hereby certify that this notice was posted at least 24 hours to said meeting.

Nora Garcia District Clerk

AGENDA ITEMS IN BOLD MAY BE ACTED UPON AT THE BOARD'S DISCRETION